Strata is a system of PARALLEL LAYERS in constant activity.

In strata the MATTER GETS FORM, and this matter is what defines a stratum.

The surface of stratification is a MACHINIC ASSEMBLAGE.

Stratification is GOD'S JUSTICE SYSTEM, this justice system is not almighty.

The strata comes by pairs, EACH STRATUM IS DOUBLE and EACH STRATUM HAS DOUBLE ARTICULATION SYSTEM acting to every direction. One articulation is about content and the other about expression.

Strata is formed of PARASTRATA AND EPISTRATA. The parastrata is related to codes and PROCESSES of coding and decoding while the epistrata is about DETERRITORIALIZATION.

Is hard not to think that Deleuze is taking to the 'n' the posibilities to find whatever answer to whatever question by making this complex elements and machinery. By taking into consideration hundreds of elements and processes into processes. He is giving us hundred keys for hundred doors, we just have to place each one of them in its right place.



Acording to Deleuze & Gauttari, the key (whatever number) is a territorialized object. In order to work with this object in a strata level we should deterritorialize it, using a code (functions, the relation with other objects, potentiality...).

proffesion tranquilizer
scratcher distraction

reward window closer

door opener charm
desire

KEY

plane of consistency



"...generally held that the focus of philosophical thought should be to deal with the conditions of existence of the individual person and his or her emotions, actions, responsibilities, and thoughts." wikipedia

"...(Soren Kierkegaard) maintained that the individual is solely responsible for giving his or her own life meaning and for living that life passionately and sincerely, in spite of many existential obstacles and distractions including despair, angst, absurdity, alienation, and boredom." wikipedia

The founders of the w. philosophy would have stopped solving the problem at 99th door. Considering there is a broken key.

Descartes would have doubted of the existence of the remaining door (100th), since is impossible to open.

Deleuze would not see the need of having a door open.